

Zinc Vidyalaya, Hurda

School Information

UDISE Info :

U-DISE Code : 08240203114

Geographical Location :

Latitude : 25.878949

Longitude : 74.703135

1.1 School name (In capital letters) :

ZINC VIDYALAYA

1.2 Is the school located in Rural or Urban area :

1-Rural

1.3 Village Name (for rural area)/Ward Number (for urban area) :

HURDA MAGRA

1.4 Name of the Cluster Resource Centre (CRC) :

PEEO HURDA

1.5 Pin Code :

311022

1.6 Name of Gram Panchayat (for rural area only) :

HURDA

1.7 Block 1:

HURDA

1.8 Habitation name (for rural area)/Mohalla or equivalent urban unit for planning(urban area) :

HURDA MAGRA

1.9 Block 2 :

HURDA

1.10(a) Name of the Assembly Constituency :

AASIND(177)

1.10(b) Name of the Parliamentary Constituency :

1.11 Name of the Municipality (where applicable) :

NO

1.12 Name of the City (where applicable) :

NO

1.13 Address :

ZINC VIDYALAYA ZINC COLONY
HURDA

1.14 Contact Details :

a) Head of School

STD Code :

01483

Landline Number :

229072

Mobile Number :

9119365333

b) Respondent Name :

RAJESH SAXENA

c) Respondent Contact No.

STD Code :

01483

Landline Number :

229072

Mobile Number :

8852876103

d) Email of school :

zvhurda@gmail.com

e) Website of School :

www.zincvidyalaya.in

Category

1.15 School category (code) : 3 - Pr. with Up.Pr. sec. and H.Sec.

1.16 Lowest and Highest Classes in the School (For Pre-primary enter 0) :

(a) Lowest Class in the School :

0

(b) Highest Class in the School :

12

(c) Whether pre-primary section (other than Anganwadi) attached to School ? :

1-Yes

1.17 Type of School :

3-Co-educational

| 1.18 Management of the school (Code) : | | | | | | | | | | | | | 5-Pvt. Unaided (Recognized) | | | |
|---|-------------|---|----|-----|------|---|----|-----|------|----------------------------------|---|----|-----------------------------|--|------|--|
| 1.19 Number of sections by class (if the class is stand alone, has no section then enter 1) : | | | | | | | | | | | | | | | | |
| Classes | Pre-Primary | I | II | III | IV | V | VI | VII | VIII | IX | X | XI | XII | | | |
| Number Of Sections | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | | | |
| 1.20 Year of Establishment of school : | | | | | | | | | | | | | | | 1996 | |
| 1.21 Year of Recognition of the school: | | | | | | | | | | | | | | | | |
| (a) Primary : | | | | | 1996 | | | | | (b) Upper Primary | | | | | 1996 | |
| (c) Secondary : | | | | | 1998 | | | | | (d) Higher secondary : | | | | | 2000 | |
| 1.22 Year of upgradation of the school (if applicable) : | | | | | | | | | | | | | | | | |
| (a) Primary to Upper primary : | | | | | 1996 | | | | | (b) Upper primary to Secondary : | | | | | 1998 | |
| (c) Secondary to Higher secondary : | | | | | 2000 | | | | | | | | | | | |
| 1.23 Is this a special school for CWSN ? | | | | | 2-No | | | | | 1.24 Is this a shift school ? | | | | | 2-No | |
| 1.25 Is this a residential school ? | | | | | 2-No | | | | | | | | | | | |
| 1.26 Is this a minority managed school ? | | | | | 2-No | | | | | | | | | | | |
| (a) If Yes, Type of minority community managing the school : | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | |
|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--------|--|-----|--|
| Language | | | | | | | | | | | | | | | | |
| 1.27 Are majority of the pupils taught through their mother tongue at the primary level ? | | | | | | | | | | | | | 1-Yes | | | |
| 1.28 Medium of instruction(s) in the school : | | | | | | | | | | | | | | | | |
| (i) 19 - English | | | | | (ii) 04 - Hindi | | | | | | | | | | | |
| (iii) | | | | | (iv) | | | | | | | | | | | |
| 1.29 Languages(s) taught as a subject (mention up to three languages below) : | | | | | | | | | | | | | | | | |
| (i) 19 - English | | | | | (ii) 04 - Hindi | | | | | | | | | | | |
| (iii) 14 - Sanskrit | | | | | | | | | | | | | | | | |
| 1.30 Does the school offer any pre-vocational course(s) at Upper-Primary stage ? | | | | | | | | | | | | | 2-No | | | |
| 1.31 Does the school provide educational and vocational guidance/counseling to students? : | | | | | | | | | | | | | 2-No | | | |
| 1.32 Affiliation Board of the school For Secondary Sections: | | | | | | | | | | | | | 1-CBSE | | | |
| Affiliation Number : | | | | | 1730114 | | | | | | | | | | | |
| 1.33 Affiliation Board of the school For Higher secondary Sections: | | | | | | | | | | | | | 1-CBSE | | | |
| Affiliation Number : | | | | | 1730114 | | | | | | | | | | | |
| 1.34 Distance of the school (in km.) from the nearest Govt./Aided school: (for example:2.6) | | | | | | | | | | | | | | | | |
| (a) From Primary School/ Section : | | | | | 3.0 | | | | | (b) From Upper primary School /Section : | | | | | 3.0 | |
| (c) From Secondary School/ Section : | | | | | | | | | | | | | | | 3.0 | |
| (d) From Higher secondary School/Junior college : | | | | | | | | | | | | | | | 3.0 | |
| *Distance is defined as walking distance after discounting for all natural and man-made barriers on the way to the school like highways, train lines, etc. | | | | | | | | | | | | | | | | |
| 1.35 Whether school is approachable by all-weather roads ? | | | | | | | | | | | | | 1-Yes | | | |
| (ii) Profile of the Schools for all Sections | | | | | | | | | | | | | | | | |
| 1.37 Number of instructional days (previous academic year) : | | | | | | | | | | | | | | | | |
| (a) Primary : | | | | | 201 | | | | | (b) Upper primary : | | | | | 201 | |
| (c) Secondary : | | | | | 205 | | | | | (d) Higher secondary : | | | | | 201 | |
| 1.38 Average School hours for children (per day)- Number of hours children stay in school | | | | | | | | | | | | | | | | |
| e.g. For five hours and forty minutes write 5.40 : | | | | | | | | | | | | | | | | |
| (a) Primary : | | | | | 6.0 | | | | | (b) Upper primary : | | | | | 6.0 | |
| (c) Secondary : | | | | | 6.0 | | | | | (d) Higher secondary : | | | | | 6.0 | |
| 1.39 Average working hours for Teachers (per day)- Number of hours teachers stay in school | | | | | | | | | | | | | | | | |
| e.g. For five hours and forty minutes write 5.40 : | | | | | | | | | | | | | | | | |
| (a) Primary : | | | | | 6.0 | | | | | (b) Upper primary : | | | | | 6.0 | |
| (c) Secondary : | | | | | 6.0 | | | | | (d) Higher secondary : | | | | | 6.0 | |

1.42(a) Total No. of students enrolled under Section 12 of the RTE Act :

| (a) In Private unaided and Specified Category schools under section 12(1) (c) | | | | | | | | | | | | | | | | | |
|---|-------|---------|-------|----------|-------|-----------|-------|----------|-------|---------|-------|----------|-------|-----------|-------|------------|-------|
| Pre-Primary | | Class I | | Class II | | Class III | | Class IV | | Class V | | Class VI | | Class VII | | Class VIII | |
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 12 | 8 | 3 | 1 | 5 | 4 | 5 | 3 | 3 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | | |

Section 2- Physical Facilities and Equipments in Schools

Section 2.1 Physical Facilities and Equipments in Schools

2.1.1 Status of the school building ? 1-Private

2.1.2 Type of the school building ?

Out of the total number of building blocks, number of -

Total Number of building blocks of the school : 3 Pucca buildings : 3
Partially pucca(building with pucca walls and floor without concrete roof) : 0
Kuchcha building : 0 Tent : 0

2.1.4 (a) Details of classrooms available in the school :

No. of Classrooms used for instructional purposes : 19
Total classrooms under construction : 0
No. of Classrooms in dilapidated condition : 0

(i) Out of the Total Classrooms used for instructional purposes,the details by stage/Level :

Pre-Primary : 4 **Primary :** 5
Upper primary : 3 **Secondary :** 2
Higher secondary : 5

(b) Total number of rooms other than classrooms available in the school : 19

(c) Class rooms by condition :

| Type of building block | No. of classrooms by condition | | |
|------------------------|--------------------------------|-------------------|-------------------|
| | Good condition | Need minor repair | Need major repair |
| Pucca | 19 | 0 | 0 |
| Partially Pucca | 0 | 0 | 0 |
| Kuchcha | 0 | 0 | 0 |
| Tent | 0 | 0 | 0 |

2.1.5 Whether land is available for expansion of school facilities : 1-Yes

2.1.6 Whether separate room for Head Teacher / Principal available 1-Yes

| Details of toilets | | | | | | | |
|--------------------|---|-------|------------|-------|------------|-------|------------|
| Sl. No. | Description | Boys | | Girls | | Total | |
| | | Total | Functional | Total | Functional | Total | Functional |
| (i) | Number of toilets seats available excluding CWSN friendly Toilets | 0 | 0 | 0 | 0 | 0 | 0 |
| (ii) | Number of CWSN friendly toilet seats | 11 | 11 | 9 | 9 | 20 | 20 |
| (i)+(ii) | Total Number of toilet seats including CWSN friendly toilets | 11 | 11 | 9 | 9 | 20 | 20 |
| Details of Urinals | | | | | | | |
| (iii) | Total number of urinals available | 4 | 4 | 4 | 4 | 8 | 8 |

(b) Out of the total number of functional toilets/urinals given in Table , how many have running water available in the toilet/urinals for flushing and cleaning?

| | Boys | Girls |
|---------|------|-------|
| Toilets | 11 | 9 |
| Urinals | 4 | 8 |

Note:- * Definition of functional toilet: water available in the toilet minimal odour(no foul smell), unbroken seat , regularly cleaned,dry,with working drainage system ,accessible to users, closable door.

(c) Is hand washing facility with soap available near toilets/urinals block? : 1-Yes

(d) Whether incinerator is available in girls toilet ? 1-Yes

2.1.8 Whether drinking water is available in the school premises ? 1-Yes

If Yes, (a) Main Source of drinking water :

| Source | Availability(yes=1,No=2) | Functional(yes=1,No=2) |
|------------------------|--------------------------|------------------------|
| Hand pumps | 2-No | |
| Protected Well | 2-No | |
| Unprotected Well | 2-No | |
| Tap water | 1-Yes | 1-Yes |
| Packaged/Bottled Water | 2-No | |
| Others -0 | 2-No | |

(b) Whether water purifier/RO is available in the school : 1-Yes

(c) Whether water quality is tested from water testing lab ? 1-Yes

2.1.9 Does the school have provision for rain water harvesting ? 1-Yes

2.1.10 Whether hand washing facility with soap available for washing hands before and after meal ? 1-Yes

(a) If Yes, number of wash points : 10

2.1.11(a) Whether electricity connection is available in the school ? 1-Yes

(b) Whether solar panel is available in school ? 2-No

2.1.12 Whether the school has Library facility/Book Bank/Reading Corner ?

| Facilities | Available | Total numbers of books | Total number of books from NCERT,NBT or any other government publisher |
|----------------|-----------|------------------------|--|
| Library | 1-Yes | 3000 | 3000 |
| Book Bank | 2-No | 0 | 0 |
| Reading Corner | 1-Yes | 100 | |

(a) Does the school have a full-time librarian ? 1-Yes

(b) Does the school subscribe to newspapers/magazines ? 1-Yes

2.1.13 Whether Playground facility is available ? 1-Yes

2.1.14 Whether Medical check-up of students was conducted in last academic year : 1-Yes

If yes,

(a) Total number of Medical check-ups conducted in the school during last academic year : 2

(b) De-worming tablets given to children : 1-Complete(two doses)

(c) Iron and Folic acid tablets given to children as per guidelines of WCD : 1-Yes

2.1.15 Whether ramp for disabled children to access school building exists ? 1-Yes

(a) If yes, whether Hand-rails for ramp is available ? 2-No

2.1.18 Does the school have dustbins for collection of waste? :

(a) Each Class Room : 1-Yes and all **(b) Toilet :** 1-Yes

(c) Kitchen : 1-Yes

2.1.19 No. of students for whom furniture is available ? 600

Physical Facilities and Equipments in Schools

2.2.1 Does the school have the following facilities (Secondary/Higher Secondary Sections) :

| Particulars | | Availability (Yes=1, No=2) |
|-------------|---|-------------------------------|
| (a) | Separate room for Assistant Head Teacher/Vice Principal | 1-Yes |
| (b) | Separate common room for girls | 1-Yes |
| (c) | Staffroom for teachers | 1-Yes |
| (d) | Co-curricular activity room/arts and crafts room | 1-Yes |
| (e) | Staff quarters (including residential quarters for head Teacher/Principal and Asst. Head Teacher/Vice Principal) | 1-Yes |
| (f) | Integrated science laboratory?(integrated laboratory is the one in which Physics, Chemistry and Biology practical are held) for Secondary sections only | 1-Yes |
| (g) | Library room | 1-Yes |
| (h) | Computer Room | 1-Yes |
| (i) | Tinkering Lab | 2-No |

2.2.2 Does the school have the following laboratories? (For Higher Secondary sections only) :

| Laboratory | Separate Room Available (Yes=1, No=2) | Present Condition (Fully equipped=1, Partially equipped=2, Not equipped=3) |
|--------------|---------------------------------------|--|
| Physics | 1-Yes | 1-Fully Equipped |
| Chemistry | 1-Yes | 1-Fully Equipped |
| Biology | 1-Yes | 1-Fully Equipped |
| Mathematics | 1-Yes | 1-Fully Equipped |
| Language | 2-No | |
| Geography | 2-No | |
| Home Science | 2-No | |
| Psychology | 2-No | |

2.2.3 Does the school have the following equipment(s)?

| Equipment/Facility | Availability (Yes=1, No=2, Yes but not functional=3) |
|------------------------------------|--|
| Audio/Visual/Public Address System | 1-Yes |
| Science Kit*3 | 1-Yes |
| Maths Kit**4 | 1-Yes |
| Biometric device | 1-Yes |

Computers and Digital Initiatives

2.3.1 Is Cal Lab available in the School

1-Yes

2.3.2 If ICT lab is available,

1-Yes

(a) Year of implementation :

2000

(b) Whether the ICT Lab is functional or not :

1-Yes

(c) Which model is implemented in the school : 3-Others

(d) Type of the ICT Instructor in the school :

1-Full Time

| 2.3.3 Does the school have the following : | | | |
|--|-------------------------|------------------------|-------------------------|
| Items | Available (Yes=1, No=2) | No. of units available | No. of Functional Units |
| Laptop/Notebook | 1-Yes | 1 | 1 |
| Tablets | 2-No | 0 | 0 |
| Desktop | 1-Yes | 46 | 46 |
| PCs with Integrated Teaching Learning Devices | 1-Yes | 18 | 18 |
| Digital Boards with Content Management Systems and solutions (CMS)/ Learning Management System | 1-Yes | 18 | 18 |
| Server | 1-Yes | 1 | 1 |
| Projector | 1-Yes | 1 | 1 |
| LCD/ LED/ Plasma Screen | 1-Yes | 1 | 1 |
| Printer | 1-Yes | 4 | 4 |
| Scanner | 1-Yes | 2 | 2 |
| Web Camera | 1-Yes | 1 | 1 |
| Generator/Invertor/UPS | 1-Yes | 1 | 1 |
| Internet facility | 1-Yes | | |
| DTH-TV Antenna | 2-No | | |
| E Content and Digital Resources | 1-Yes | | |
| Assistive tech-based solutions for CWSN | 1-Yes | | |
| 2.3.4 Whether ICT based tools are being used for teaching ? | | 1-Yes | |
| (a) If yes, number of hours spent/week : | | 3 | |

Teaching and Non-Teaching Staff

| 3.1 Number of Non-teaching/Administrative and Support staff in-Position | |
|---|--------------------------------|
| Staff Designation | No. of Staff In-position |
| Accountant | 1 |
| Library Assistant | 1 |
| Laboratory Assistant | 1 |
| UDC/Head Clerk | 1 |
| LDC | 1 |
| Peon/MTS | 3 |
| Night Watchman | 1 |
| 3.2 Number of Teaching Staff In-position | |
| Teaching Staff in-position | Total Number of Teaching Staff |
| Teaching Staff (Regular Teacher) | 26 |
| Teaching Staff (Contract Teacher) | 2 |
| Part time instructors for Arts, Health and Physical Education positioned as per RTE norms for upper primary section | 0 |
| Out of total teachers, how many teachers have Aadhar number ? | 28 |

4.7 Availability of academic stream in the school (Only for Higher Secondary Schools/Junior Colleges)

| Stream | Art | Science | Commerce | Vocational | Other Streams |
|-----------|------|---------|----------|------------|---------------|
| Available | 2-No | 1-Yes | 1-Yes | 2-No | 2-No |

Board Examination Result

7.1 Results Of the grade X Board Examination In the previous Academic Year

| (a) Regular Students | | | | | | | | | |
|-----------------------------|-------|------|-------|------|-------|------|-------|-------|-------|
| Number of Students Appeared | | | | | | | | | |
| General | | SC | | ST | | OBC | | Total | |
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 12 | 8 | 1 | 2 | 2 | 2 | 4 | 2 | 19 | 14 |

| (a) Regular Students | | | | | | | | | |
|-------------------------------------|-------|------|-------|------|-------|------|-------|-------|-------|
| Number of Students Passed/Qualified | | | | | | | | | |
| General | | SC | | ST | | OBC | | Total | |
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 12 | 8 | 1 | 2 | 2 | 2 | 4 | 2 | 19 | 14 |

| (b) Other than Regular Students | | | | | | | | | |
|---------------------------------|-------|------|-------|------|-------|------|-------|-------|-------|
| Number of Students Appeared | | | | | | | | | |
| General | | SC | | ST | | OBC | | Total | |
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| (b) Other than Regular Students | | | | | | | | | |
|-------------------------------------|-------|------|-------|------|-------|------|-------|-------|-------|
| Number of Students Passed/Qualified | | | | | | | | | |
| General | | SC | | ST | | OBC | | Total | |
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

7.2 Number of Regular Students passed/qualified the Secondary School Board (Grade X) Examination by range of marks (in previous academic year)

| (a) Regular Students | | | | | | | | | | |
|----------------------|---------|-------|------|-------|------|-------|------|-------|-------|-------|
| Range of Marks | General | | SC | | ST | | OBC | | Total | |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| < 40% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 - <60% | 2 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 4 | 2 |
| 60 - <80% | 6 | 8 | 1 | 1 | 2 | 1 | 2 | 1 | 11 | 11 |
| >= 80% | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 1 |

7.3 Number of Other than Regular Students passed/qualified the Secondary School Board (Grade X) Examination by range of marks (in previous academic year)

| (b) Other than Regular Students | | | | | | | | | | |
|---------------------------------|---------|-------|------|-------|------|-------|------|-------|-------|-------|
| Range of Marks | General | | SC | | ST | | OBC | | Total | |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| < 40% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 - <60% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 60 - <80% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| >= 80% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

7.4 Result of the Grade XII Board/University Examination in previous academic year (for Regular Students)

| Stream | (a) Regular Students | | | | | | | | | | | | | | | | | | | |
|----------|-----------------------------|-------|------|-------|------|-------|------|-------|-------|-------|-------------------------------------|-------|------|-------|------|-------|------|-------|-------|-------|
| | Number of Students Appeared | | | | | | | | | | Number of Students Passed/Qualified | | | | | | | | | |
| | General | | SC | | ST | | OBC | | Total | | General | | SC | | ST | | OBC | | Total | |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| Science | 9 | 3 | 3 | 0 | 0 | 5 | 6 | 4 | 18 | 12 | 9 | 3 | 3 | 0 | 0 | 5 | 6 | 4 | 18 | 12 |
| Commerce | 1 | 5 | 0 | 0 | 1 | 1 | 1 | 0 | 3 | 6 | 1 | 5 | 0 | 0 | 1 | 1 | 1 | 0 | 3 | 6 |
| Total | 10 | 8 | 3 | 0 | 1 | 6 | 7 | 4 | 21 | 18 | 10 | 8 | 3 | 0 | 1 | 6 | 7 | 4 | 21 | 18 |

